

Sunday's Child

VOL V
Issue 10
Dec, 1980
246-8277

po box 33233

phoenix, az 85067

**"Government, even in its best state,
is but a necessary evil;
in its worst state, an intolerable one."***

Ronald Reagan won by a landslide. Bill Schulz lost a very close race to Goldwater. Birch Bayh, of Indiana, was ousted from his Senate seat. Many liberals lost. Some news commentators say "the Right Wing--Moral Majority/Christian Voice--voted Reagan and other conservatives in". Others, however, say that the American people were "just fed up with Carter and the Democratic Congress" and the Republicans were the only other choice. Whatever the reason, the Right is in and the Left is out. What will the next 4 years bring? One organization coming to life is The Coalition for Common Sense. We will hear more about it next year after the new Congress takes over and Bayh and McGovern have the time and energy to work on their ideas. If the minorities can join forces, there will be a chance we will make it. If, on the other hand, we continue in our separatist attitude, we don't stand a chance. As Ben Franklin once said, "We must all hang together, or assuredly we shall all hang separately."

PERMIT DENIED, MARCH WILL TAKE PLACE

There will be a Gay March from Patriot's Park to the State Capitol on June 27, 1981. The Lesbian & Gay Pride Planning Committee (L&GPPC) sent a letter to the police requesting a permit. The permit was denied. L&GPPC turned the matter over to their lawyer, Dianne Post. If Ms Post cannot get the police to change their minds, the next step is to go before the City Council. If they refuse to issue the permit, future legal action will be taken, but eventually the permit WILL be obtained. It's only a matter of time. The Committee anticipated some problems with the officials--that is why they started so early. One side note: The Ku Klux Klan is almost assured of the permits to have a cross-burning in Phoenix. Does that give you any idea of what we are up against?

ARC RAISES OVER \$10,000

The Alternative Relations Center (ARC) raised over \$10,000 thru various fund-raisers. They have put a downpayment on a building at 1901 E Oak. They need an additional \$12,000 by Jan, 1981. For those on our mailing list, there is a fund-raising letter and envelope enclosed. If you would like to see ARC continue with their good work, please send what you can to ARC, P O Box 23004, Phoenix, Az 85063.

ENJOY, THIS MAYBE THE LAST

As this issue is going to press, we have NO full-page paid advertizers. Without at least 3 full-pagers, we do not make ends meet. If the situation is repeated next month, there cannot be a Jan issue. If you have a business, please consider taking a full page ad--it's only \$25/mo. We have over 3,000 readers, so the cost is less than 1¢/person to see your ad. Send your camera-ready copy to Sunday's Child, P O Box 33233, Phoenix, Az 85067. We need your help to continue.

* THOMAS PAINE, COMMON SENSE (1776)

PHOENIX POLICE INEFFICIENT IN CRIMES AGAINST GAYS

The following is a true story of four gay men who were beaten near a Phoenix gay bar. Altho, this is the story of Bob Hegyi and his friends, it could easily be your story.

After an evening of Halloween fun, Bob Hegyi; his lover, Mel; and a friend were leaving Harpo's, 102 W McDowell, at approximately 2am. On the way to their vehicles, they saw a man being pulled from his car and beaten by a group of ten men and two women just north of Harpo's parking lot. Apparently, when David was parking his car, he had hit the car ahead of his, and this group was retaliating for the slight damage to their vehicle. Bob's group, however, was not aware of this situation; they, instead, were aware only that one man was being beaten by ten others.

Bob and his friends verbally tried to break up the fight, but only succeeded in bring the attack on themselves. David's friend had run to Harpo's to call the police.

Altho the fight took place in view of over 20 patrons of the bar who were milling around the parking lot, no one helped until a Marshall Arts expert appeared and used his training to end the fight.

A patrol car showed up 30 minutes after receiving the call. The police apprehended six of the attackers. Since they did not check IDs, the 6 men were free to give false names and addresses. After releasing the men, the police questioned Bob and Mel, requesting their IDs. The police refused to take their statements because, allegedly, the county attorney would not prosecute "due to the type of establishment which they were leaving."

The police stated that Bob would have to wait until Monday morning to make a statement, even though he wanted to sign a complaint that night. The police, also, said that it was Bob's word against the half-dozen men who beat him, even though one man confessed in front of the police officer.

The officers, Allen (#3158) and Knajdi (#3557) filed their official police report:

"On 11-1-80 at 2am subject(s) assaulted the victim after a minor traffic accident at 1700 N 1st Ave. Injuries to victim: bridge work damaged, numerous teeth missing. Victim was treated at John C. Lincoln Hospital and at Good Samaritan Hospital for stitches over right eye and lip."

The report, #81-127521, apparently deals only with David; it does not mention nor imply the ensuing fight that Bob and Mel were involved in.

Altho Bob has called the officers' supervisor (at 262-6171) to file a complaint against the police officers, the Sgt has not returned any of Bob's calls. Bob has written two letter to Chief Ruben Ortega (262-6747), but has received no reply. Bob has since turned the case over to his lawyer.

Mel suffered minor head injuries. Bob lost a tooth, broke two ribs, spained his hand and bruised both kidneys. He has lost five weeks of work.

Altho Bob does not feel bitter nor does he blame Harpo's for the incident, he is disappointed in the community for its apathy and the police for their lack of efficiency. Bob noted that *"Until we start sticking together and start to stand up for ourselves, we'll have these things happening."*

What can you do now? Call Chief Ortega and complain. Maybe some pressure on the police will help.





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A shroud of mystery has descended over Anita Bryant Ministries, Inc in the wake of the anti-gay entertainer's well publicized divorce from Bob Green. ABM, Inc was formed in Feb, 1978, "to proclaim the gospel of Jesus Christ by every means." ABM's most publicized project was to be the establishment of "counseling centers" for homosexuals. To date, however, the emerging picture seems to be one of immense collections of funds and almost no accountable expenditures of funds.

ABM, which has been renamed "Crusade for Morality" (CFM) by Green following the divorce, took in \$2,247,509 in 1978, but never began many of the projects that they claimed needed funding.

Bryant claims to know nothing about the organization's finances. ABM's president, Green, has refused a request by the Council of Better Business Bureaus, INC for copies of ABM's audited financial statements. Former ABM executive director, Ed Rowe told the Miami Herald, Green refused the request because "gays were probably involved with the BBB."

CFM is busy sending out appeals for funds in a letter opposing the rights of gay teachers and ministers.

(Vegas Gay Times, Oct, 1980)

ONCE CONCERNED ABOUT UPHOLDING THE "AMERICAN FAMILY" ANITA WANTED TO WED AGAIN A MONTH AFTER DIVORCE



Anita Bryant, whose crusade against homosexuals stirred bitter protests in gay communities across the nation, now says she has changed her mind and believes in "live and let live."

In a candid interview in the December issue of Ladies' Home Journal, the singer and former Florida orange juice publicist said the traumatic events leading up to her divorce hooked her on pills and wine and pushed her to the edge of suicide.

In the interview, the first since she divorced her husband-manager Bob Green, Ms Bryant describes her struggle to cope with a crumbling marriage as well as hide the problems from the public.

(Az Rep, 11/15/80)

A barrage of menacing phone calls forced Anita Bryant to postpone her dream wedding to Larry

Striplin, Jr, according to an article in The Star (Nov 25, 1980).

The 40-year-old singer and her 50-year-old business tycoon fiancée made the decision after they were "terrorized by threatening calls warning them that if they tried to wed they would regret it for the rest of their lives."

Told of the threats against Ms Bryant, Bob Green expressed concern, then revealed that he still loved her and wanted her back. "I believe God wants us back together", Green added. "It is my desire and the desire of my children that our family be restored to what it was before."

PORNOGRAPHY OK IN PRISION

RICHMOND, VA--Prisoners may look at pornographic pictures in private, a Federal appeals court has ruled, but may not hang them on the walls of their cells. The court conceded inmates' private viewing rights but upheld a regulation at the Powhatan Correctional Center against open display when the pictures could be seen by unconsenting prisoners.

(PLAYBOY, Jan, 1981)

DOUBLE STANDARD

DETROIT, MI--Calling a woman a *bitch* in anger isn't enough to get a man fired from his job, but calling a man a *faggot* warrants booting a woman out of the company door. At least that's what happened in Michigan recently at the Acorn Distributing Co here. Employee Annette Nelson called a coworker a *faggot* during a heated discussion after the man had called her a *bitch*. Ms Nelson was then fired from her job by Acorn but the man stayed on.

(AGN Nov 14, 1980)

IMMIGRATION LAW UPDATE

WASHINGTON, DC--After reviewing the law, the Justice Dept has advised that any alien who admits to being a homosexual to an immigration official must be barred from entering the country. Officials said that such a policy was required under the 1952 McCarran-Walter Act but that, as a matter of practice, no one would be questioned about sexual orientation unless the issue was raised by a third party; and even then, no one would be excluded unless the person voluntarily admitted the fact of his or her homosexuality.

(PLAYBOY, Jan, 1981)

Death
is nature's way
of telling you
to slow
down

NEWS

DIFFICULTY WITH NEWSLETTER

According to *Arkansas Gay Writes*, the newsletter of Arkansas Gay Rights, Inc in Little Rock, Arkansas, the authors of the newsletter has great difficulty in getting the last issue printed.

"At times we Gays think we have come a long way and are not personally affected by homophobia", says the newsletter, "however, are you aware that it was necessary to go to five different printers before we could find one that would print our latest newsletter and one who did print it advised that they did not want our business and would not do it again?"

(GAZE, (Memphis, Tenn), 9/80)

"WIPED OFF MAP"

RALEIGH, NC--A Federal appeals court has held that a "Motorist's Prayer" on a highway map published by the state of North Carolina "impermissibly sponsors religious activity" in violation of the First Amendment. Ruling in the suit brought by a group of taxpayers, the court said that "by printing a prayer on the official map, the state is placing its power and support behind a particular form of theological belief, and state sponsorship of religious belief is one of the primary encroachments the (constitutional) clause seeks to inhibit."

(PLAYBOY, Jan, 1981)

SPEECH IS PROTECTED

PORTLAND, ME--Ruling that "even crude speech may be entitled to constitutional protection," the Maine Supreme Court has overturned the conviction of a juvenile charged with disorderly conduct for yelling obscenities at a police officer. The court found that such expressions as "Fucking pig" and "Fuck you!" did not constitute "fighting words" under the circumstances of the case because a cop should be used to insults.

(PLAYBOY, Jan, 1981)

DAYS FOR GAYS

Dec 10: Emily Dickinson, who biographer, Rebecca Patterson, shocked academic white-washers by firmly stating that she was a lesbian, born in Amherst, Mass, 1830.

Dec 13: Today is given to Confederate Army General Captain Irving A Buck, who shared the Civil War labors of General Patrick Cleburne during the days and his blankets at night.

Dec 16: Noel Coward, probably the only homosexual to write a love song to a Turnip ("Oh, Turnip turn/ Those lovely eyes once more/To me/And let true love be ours/Eternally"), born in Teddington, near London, 1899.

Dec 18: In Phoenix, Arizona, one Nicholai de Raylan dies at thirty-three of tuberculosis and is discovered to be a woman who, with the help of "a very elaborately constructed artificial penis," managed to convince two wives of "his" masculinity, 1906.

Dec 22: Myron Brinig, whose *This Man Is My Brother* (1932), a novel about a Jewish homosexual set (incredibly) in Silver Bow, Montana, is one of the few sympathetic gay novels of the Depression, born in Minneapolis, Minnesota, 1900.

Dec 24: Today we commemorate the birth of Greek democracy—sparked when male lovers Harmodius and Aristogeiton rebelled against the jealous gay tyrant Hipparchus and his attempt to break up their love affair, 514 BC.

Dec 25: Since the Gospel tells us that Jesus was a direct descendant of King David, let us honor that Hebrew worthy who mourned the death of his beloved Jonathan with an intensity "that passeth the love of women."

Dec 29: Today we honor Athenian orator Demosthenes—who cured his stuttering by declaiming with his mouth stuffed with pebbles until he met his boy-lovers Cnosion, Aristarchus and Epicrates—and gave up pebbles for rocks.

(Above taken from 1980 Gay Engagement Calendar.)



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S _____ M _____ L _____ XL _____

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HOW TO WRITE
YOUR OWN
RESUME

BY CARMEN NORIEGA

Economics being what they are, many of us find we have to present ourselves as clearly as possible to future employers. Whether it is semi-skilled or more specialized work we are applying for, one of the best ways to say everything quickly and neatly is a resume. The following is an outline to give a basic idea of how to put a resume together.

Name, Address, and Telephone Number:
All should be current and clearly shown at the beginning. If moving while your resume may still be under active consideration, give an alternative address and phone.

Career Objective:
State clearly what you want to do, convey the direction you want your career to take without cutting off too many options--the first person to read your resume may not have much background in your field, so try to use commonly known phrases for your skills--if you have several or overlapping career interests, print a separate resume for each and submit the one most appropriate for each job opportunity. The *objective* section is a good place to state any major accomplishments, honors, or experience that contributes to your strength as an applicant.

Education:
Name school or institution, location, time attended, and degree earned (if any). A short paragraph can indicate honors, class standing and point average (if good). List your schools in reverse chronological order back to high school. Details of education become less important as you gain work experience.



Work/Business Experience:
Name of your employer--your subsidiary or division if relevant--location (city,

state) and dates of employment (month, year). Mention any major achievement, include number of employees you are responsible for. Try to avoid time gaps, include positive explanation for use of all your time. Try to avoid looking like a job hopper.

In *education* and *work/business* sections make each entry separate and arrange in the same order.

Personal Profile:

This section is not required by law, and in many cases can be damaging. Example: if your hobby is hunting and the recruiter is an advocate of strict gun control, you may be disqualified because of your hobby.

References:

Unless the people mentioned would be instantly recognized by the recruiter, it is best to indicate "available on request". References should not be relatives, and should be known for one year.

Cover Letter:

A cover letter states why you are sending the resume and lets the recruiter know that you are not sending out resumes in bulk mail. It also gives your resume a personal touch.

Remember, a company gets an average of 25-100 responses to an ad. You have 10 seconds to make an impression. For this reason, be sure to use only vital information. Complete sentences are not necessary. Have a personal letterhead printed up at a print shop. It is not expensive and makes an instant good impression. If you still have problems with your resume, there are professional resume writers listed in the Yellow Pages. ☐

REV. CHANGES ANTI-GAY STANCE

San Diego--The Rev Neil Vant, a well-known opponent of gay rights in Vancouver, has converted. A member of the British Columbia Human Rights Commission, Vant recently pressed for gay rights legislation, has begun reading about gays, and offered to champion gay issues. Vant simply said his previous remarks calling gays *child molesters* and urging job discrimination were erroneous and that Human Rights Commissioners have little experience with such issues before their appointment to the Commission. The Commission now supports gay rights laws and funding for gay educational and community projects.
(Vegas Gay Times, June, 1980)

IT'S NOT THE HORMONES . . .

One of the oldest arguments against women becoming astronauts is that their female hormones render them ineffectual, indecisive, emotional lumps of jello at least once a month, before their menstrual periods, and sometimes when they ovulate as well. That whole argument doesn't stand up, according to Dr. Neena Schwartz, Deering Professor of Biological Sciences at North Western University, citing studies which have shown that the same hormone which causes ovulation in women is secreted by men and women experience shifts in hormone levels from hour to hour, from day to day, and during the life cycle from birth to old age, Dr Schwartz said.

Dr Schwartz added, *"We need to take control ourselves of the interpretations of hormonal data, and not let others decide for us, on the basis of inadequate data or politicized interpretations, what we can or cannot be allowed to do. We are not oppressed by our hormones, but by our social system."*

(National NOW Times, Aug, 1980)

恭賀發財*

*Gong Hee Fah Choy (or) HAPPY NEW YEAR

NEWS

BLIND HOMOPHOBIA

The homophobia of some people is rather amazing especially when it is displayed by professing Christians. Recently the Southern Baptist evangelist, James Robison, stated: *"Christmas songs talk about being adorned with gay apparel, God Forbid! I'm so turned off by the word 'gay', I won't even use Ben-Gay!"*
(Evangelical Crusader, May, 1980)

JUDGE OF BLOOD

Tehran, Iran--The Ayatollah Kalkahlki, who gruesomely displayed the charred arm of an American soldier killed in the aborted rescue attempt in Iran has, also, condemned Iranian homosexuals to death. Known in Tehran as *The Judge of Blood*, Kalkahlki was previously institutionalized in a mental hospital for torturing cats. When asked in an interview about his country's policy of executing homosexuals, the Ayatollah's response was, *"If they're innocent of being homosexuals, they will go to heaven anyway, so it doesn't matter!"*
(AGN, June 27, 1980)

POSSIBLE MERGER

New York--Gay Rights Advocates, Inc (GRA), a public interest law firm based in San Francisco, and the National Gay Task Force (NGTF), the largest national civil rights and public education organization working on behalf of Lesbians and Gay men, have agreed to open discussions aimed at developing a proposal for formal affiliation between the two organizations.

These discussions are exploratory and aimed at developing a proposal for consideration by the respective Boards of Directors. Both organizations wish to make it clear that these discussions and any relationship that may emerge will not serve to limit contacts or cooperation with other Lesbian and Gay groups.
(AGN, Aug 29, 1980)

ELDRIDGE CLEAVER— BORN AGAIN

SAN FRANCISCO--One-time Black Panther Party leader Eldridge Cleaver, a more recent convert to right-wing Christian fundamentalism, has broken with his new found faith over *"the very faggoty way born-againists relate to Jesus."*

According to an interview published in the San Francisco Chronicle, Cleaver is now building his own church. The Guardians of the Sperm, which will seek to protect men from *lesbian ideologues* who thwart the male sperm from its *sacred mission* of sexual intercourse.

In his best-selling book of the late 1960's, *Soul on Ice*, Cleaver defended his acts of rape as *"insurrectionary"* and castigated black gay author James Baldwin as a *"traitor"* to his race.

Cleaver's statements have been strongly criticized by progressive blacks. Nationally syndicated black columnist, Manning Marable, argues that Cleaver *"deliberately accepts the sexist reasoning of the old master himself. By the act of rape and by extension any systematic pattern of violence against women, Cleaver negates his human potential and 'surrenders' to the white, male world"*

(The Empty Closet, 10/80)



PLAYBOY

"I do believe you're right! That little mechanical elf back in the corner is playing with himself."

NEWS

MEDICAID ENCOURAGES POOR TO HAVE CHILDREN

An extensive study conducted by the Texas State Health Department indicates that pregnant

women denied Medicaid funds for abortionist are not turning to private clinics or to cheap illegal abortionists but, instead, are tending to carry their pregnancies to term. Population experts said the survey appears to document a trend observed in 30 other states that have stopped providing poor women with free abortions while continuing to pay for childbirth under the Federal Medicaid program. (PLAYBOY, Jan, 1981)

WOMEN INMATES NO

LONGER CHAINED DURING LABOR

LOS ANGELES--Pregnant inmates from the Los Angeles County Jail will no longer be chained to their hospital beds during labor. Responding to a suit filed by the Women's Equal Rights Legal Defense and Education Fund, the sheriff's department agreed to stop the practice, which a judge described as *barbaric*. Attorney Gloria Allred for the plaintiff organization related an instance in which a pregnant woman suffered a heart attack and ended up in a hospital chained to a cardiac machine.

(PLAYBOY, Jan, 1981)

REAGAN'S BALLET-DANCING SON

Along with most of our readers, we've been intrigued by watching the tentative jetés of Ronald Reagan's ballet-dancing son, Ron, Jr, as he is thrust, toe shoe and all, into national scrutiny. Our favorite speculations regarding young Ron were provided by Murray Kempton in the *New York Post*:

"There is the son who is a ballet dance news that immediately set his father's detractors to a round of whispers about chorus boys....The Governor at once announced that his son is 'all man; we made sure of that,' which assurance aroused most distressing visions of Mr Mrs Reagan as conscientious witnesses to some orgiastic rite of passage."

(Christopher Street, Oct/Nov 1980)



Last month, we started a column listing six of the 30⁺ gay and pro-gay organizations in the Valley. This month, only four organizations have returned the questionnaire we sent out to all the organizations. If you are a member of an organization that has not been listed, ask at your next meeting why the questionnaire was not returned. We want to print current information and the best way to do that is to have the organization give us the info we need. Contact *Sunday's Child*, P O Box 33233, Phoenix, Az 85067.

Alternative Relations Center
519 W Willetta, Pnoenix, 85003
254-6500
Description: Service, Educational
Formed: Jan 24, 1979
Open to: Men and Women
Membership: 30
Newsletter: ARC Sparks
Meeting Times and Location: Evenings
7-11pm (General Board Meeting
is the third Wednesday of each
month at 7pm), at ARC
Officers: Mia Morgan/Paul Consoles,
Co-Chairs; Gayle Brown, Bob
Hegy, Draffan McBride, John
Goldsmidt, Judy McCormick
Activities: AA, Gay Az Youth, Rap
Groups (Sundays, Tuesdays),
Recreation, Library, Gay
Assistance Line (257-0350).
Dues: \$25/\$15 (limited income)

Feminist Lesbian Activist Coalition
(FLAC)
966-0039
Description: Support and political
discussion
Formed: 1977
Open to: Women only
Meeting Times and Location: First
and third Sundays of each
month--call 966-0039 for lo-
cation
Activities: Discussion, Camping
trips, potential for broad
range of activities depending
on the group

*Grand Canyon Rainbow Society of
the Deaf*
P O Box 13152, Phoenix, 85014
ADARA: 275-7231 TTY: 277-5698
Description: Social
Formed: 1980
Open to: Men and Women
Membership: 20
Meeting Times and Location: Second
Saturday of each month at ARC,
519 W Willetta (3pm).
Officers: Coorindator: Charles
Kranipe; Pres: Paul Waller;
VP: Connie Miller; Sect: Gene
Burnett; Tres: Shane Byers

United Parents and Friends of Gays
Support Group, Inc
4124 E Hazelwood, Phoenix, 85018
957-1738
Description: Parents of Gays out-
reach and help
Open to: Men and Women
Dues: "We're about to start asking
for dues to help defray expense
of newsletter."
Newsletter: Yes
Officers: Ed and Faith Parker,
Lovedy Gilbert, Joan Holwan
Meeting Times and Location: Second
Monday of each month at 4124 E
Hazelwood (call for time)

Bill Beard Real Estate
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CATHOLIC HOSPITALS PROHIBIT STERILIZATION

WASHINGTON, DC--A directive from the National Conference of Catholic Bishops prohibits Catholic hospitals from sterilizing a woman even when pregnancy would endanger her life. Previously, many of the hospitals considered it permissible to perform tubal ligations for grave medical reasons, under a policy that a diseased organ may be sacrificed to save the life of an individual. But the bishops have declared that this "does not apply to contraceptive sterilization and cannot be used to justify it." The directive was accompanied by a commentary suggesting abstinence from sex and concentration on spiritual life: "Many couples, both Catholic and non-Catholic, when faced with this sort of problem, have decided to forgo the genital expression of their love in order to refrain from doing evil, and to open their hearts to the reign of God."

(PLAYBOY, Dec, 1980)

DAN WHITE'S PRISION LIFE

SOLEDAD, CA--At this time last year, former City Supervisor Dan White arrived at California Training Facility here. He has spent the year reading, working in the prison laundry and playing basketball.

Convicted of manslaughter in the slaying of San Francisco Mayor George Moscone and Supervisor Harvey Milk, the former fire-fighter and police officer will be eligible for release Jan 6, 1984, having served just under 5 years. This release is contingent on his continued good conduct. White could remain in prison until July 28, 1986 if he violates prison regulations.

White lives in a single cell in the protective housing unit, along with 125 other inmates, several of whom are former police officers.

(THE EMPTY CLOSET, Oct, 1980)

NEWS

WOMEN GRADUATE FROM MILITARY SCHOOLS

A new era in this nation's military academies has begun. June, 1980, commemorates the first time that women have graduated from professional military schools. Jean Marie Butler, 21, of the Coast Guard Academy was the first woman to graduate in a class that included 13 women and 143 men.

All graduates will be assigned to ships although women will not be able to serve in combat-related positions. The women at the Coast Guard Academy have received mixed reactions from their male cadets. Admiral John Hays, the Academy's commander has, "warned the women that they might encounter similar harassment when they go to sea", because they are the first women to graduate.

Butler believes that if they handle themselves as officers, they will be treated as such by non-commissioned personnel. It will be several months until the validity of her claim will be resolved.

(Phoenix NOW, June, 1980)

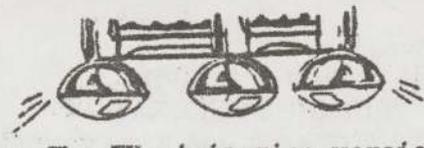


"You got it. I'm only visiting
E.R.A. states this year."



HOORAY FOR HOLLYWOOD

Rick Casillas



Those who organized to protest during the filming of *CRUISING* tried to make clear that they were not trying to stop the making of the film or to get writer-director William Friedkin to change it. Their stated intent was to demonstrate to the gays participating in the picture, and to the future audience, how distorted and inflammatory they considered the project to be. But stated and printed intentions were ignored by mainstream and alternative presses alike, as gays were widely accused of trying to censor Friedkin's material. The director was quoted frequently, while the protestors were seldom given the chance to speak for themselves in print.

That was more than a year ago. Since then, at least four movies and TV dramas have been delayed, altered or stopped after protests by minority groups. Established civil rights groups joined with the Ad Hoc Committee to Stop the Airing of *BEULAH LAND* on the grounds that the program perpetuated the false stereotype that slaves in the American South were happy and well treated. *PLAYING FOR TIME* came under the criticism of various individuals and Jewish rights groups because the leading role of a survivor of a Nazi death camp was played by Vanessa Redgrave, an avowed supporter of the PLO. The airing of both programs was delayed for months; had the actors' strike not deprived TV of most new material, the shows may never have been aired at all. *BEULAH LAND* received additional edits following --though not, the network insists, because of--the protests.

The producer of the upcoming movie, *CHARLIE CHAN AND THE CURSE OF THE DRAGON QUEEN*, offered to submit his script for the approval of the Asian-American groups who were protesting his project. But the offer was turned down, and the filming company had to leave San Francisco's Chinatown to film on Hollywood back lots.

The TV miniseries version of *HANTA YO* may never be made, even though it's producer has offered to

search for hundreds of Indians to fill the cast, as well as collaborate with representatives of the Sioux Nation to come up with an acceptable teleplay.

Censorship in any form is not to be defended. But it appears to me that these more recent protestors, both in their intentions and in the effect they have had, have come much closer to censorship than any of the reaction over *CRUISING*. Yet, have the black, Jewish, Asian-American or Indian protestors received anything like the notoriety or condemnation that gays suffered when some of us tried to speak out against another slanted portrayal? The issue does not really seem to be censorship at all, as far as the producers and studio executives are concerned, but just which minorities are to be considered legitimate and which ones can be ignored.

Last June, the National Gay Task Force (NGTF) and supportive groups lost a 3-year battle to get gays added to the Federal Communication Commission's list of groups whose special interests have to be considered by broadcasters. The FCC's reasoning: that some gays are blacks, women, businesspeople, or members of other groups already on the FCC's list. Even though the FCC did state that a local broadcaster had to listen to the interests of gays if such a ruling seems clear. The media can feel free to ignore gys, to present us in any light they see fit, and as a group we are not to have the legal recourse that others who are discriminated against can resort to.

(CONT. ON NEXT PAGE)



LAURA KEHRER, R.N., M.S
COUNSELING • GESTALT ORIENTATION
INDIVIDUAL, GROUP, AND RELATIONSHIP

2125E BROADWAY, SUITE 8
TEMPE, AZ 85282

968-3832

HOLLYWOOD (CONT. FROM PAGE 12)

Before *CRUISING*, protesting a project before it was completed was unheard of. Is it too much to ask that other minorities who have profited by our example give us credit as the first to break this new ground? Apparently it is. Ironically, one of the scenes that brought *BEULAH LAND* under fire was an interracial lesbian encounter. The depiction of male homosexuality as having an accepted place in Lakota Sioux Society is one of the disputed elements of *HANTA YO*.

Newsweek ran a cover story on teenage sexuality, but gay teens would have to look in vain for any mention of themselves. Grace Jones was the subject of an *Ebony* cover story that never referred to the part that gays have played in her success, altho the article included a photograph of Jones among her audience that looked like it could have been taken on Castro Street. The same issue included an article on black men's sexual fears. Homosexuality was mentioned just once.

A Merv Griffin program on sexuality referred to homosexuality only once in ninety minutes. San Francisco's Mayor, Dianne Feinstein, talked to Mike Douglas at length about the richness that minority groups have added to her city's character. Gays were not among the groups she named.

Gays have often been accused of inventing a history to justify themselves, of believing half-truths and taking unsubstantiated rumor for fact. I'd be the last to say that there's never any truth in that accusation. But what else can be expected, as long as the solid information is so consistently hidden or distorted by the mass media? Do we take group credit for the accomplishments of gay individuals? Sometimes, when the efforts we do make as a group are either stymied or unacknowledged. Do we take special delight in speculating as to whether a public figure is or isn't gay? Some of us do indulge in the same *you can always tell or he must be, he's in ballet* mentality that we would resent coming from someone who isn't gay. But is this way of thinking any less realistic, any less founded upon fantasy and wishful thinking, than the broad-based assumption that everyone is straight? What more can we do than speculate, when so many of the lawyers, producers and editors are dedicated to preserving the illusion of a world without gay people? The very establishment that makes it so difficult for us to do more than spread hearsay then turns around and accuses us of relying on hearsay.

--Rick Casillas

INSURANCE PAYS FOR TRANSSEXUAL SURGERY

ST LOUIS--The Eighth US Circuit Court of Appeals has ruled that the state of Iowa should have paid Medicaid benefits to a man who underwent a sex-change operation. The Iowa Dept of Social Services had refused to pay for the treatment, claiming that it did not qualify as "medically necessary." The appellate court disagreed: "From this record, it appears that radical sex-conversion surgery is the only medical treatment available to relieve or solve the problems of a true transsexual."

(PLAYBOY, Dec, 1980)

BELLE'S OLD TIME MATCHMAKING

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Quotes

Gary Jarmin, head of the 180,000 member radical right-wing group *Christian Voice*, is quoted in *US News and World Report* as saying, "Nothing gets our members more riled up than gay rights issues." (Capitol Forum News, Nov, '80)

"Being gay does not mean that I am unable to have satisfying heterosexual relationships but that I am able to have satisfying homosexual relationships."

--Don Clark
(Jamaica Gaily News)

"Oppression is thinking twice about kissing/hugging your lover in public."

(Jamaica Gaily News)

"I believe it was a good omen for me when I appeared before this body in 1974, and two years later was elected President of the United States. I sincerely hope the same thing does not happen to Jerry Falwell."

--President Jimmy Carter, speaking at a National Press Club luncheon.

"All impulses of love come from God and all arrogance and self righteous condemnation come from the negative forces in this world."

--Robert Londis, KINSHIP Regional Director (SDA Kinship Newsletter)

"I can safely say that most prejudice against gays stems from religious beliefs."

--Earl Hinkle, (SDA Kinship)



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Camelback Hospital Counselling is a tape library of *free information*, professionally prepared to assist the caller in understanding more about some of life's most challenging problems. Tapes are provided in 11 vital areas of human emotion. There is, of course, no charge and you may call as many times as you like. The only question asked is "*Which tape would you like to hear?*" Call 994-8499. Select as many programs as you want to hear. The Tapes are available Monday - Friday (except holidays) from 10am to 7pm.

ASSERTIVENESS AND SELF-CONFIDENCE

- 402. Self-assertion
- 10. How to say "NO"
- 34. Increasing self-awareness
- 35. Building self-confidence
- 36. Value and use of self-talk
- 44. Learning to accept yourself

SUICIDE

- 491. Suicidal crisis
- 492. Recognizing suicidal potential
- 493. Helping someone in a suicidal crisis

ALCOHOL AND DRUGS

- 160. Early signs of an alcohol problem
- 161. Responsible decisions about drinking

DEATH AND DYING

- 84. Death and dying
- 85. Understanding grief

MISC

- 61. What therapy is and how to use it
- 301. Pre-retirement

COMMON EMOTIONAL PROBLEMS

- 5. Fighting constructively
- 6. Expressing negative thoughts and feelings
- 7. Dealing with constructive criticism
- 8. Dealing with anger
- 9. Understanding jealousy
- 431. What is depression?
- 432. How to deal with depression
- 433. Depression as a lifestyle
- 32. Loneliness
- 33. How to handle fears

TENSION

- 30. Anxiety and possible ways to cope with it
- 38. Coping with stress
- 37. Relaxation

DIVORCE AND SEPARATION

- 80. Divorce--it could happen to us
- 81. The realities of divorce
- 82. The death of a marriage
- 83. How to cope with a broken relationship

SEXUALITY AND SEX ROLES

- 18. Current issues in dating
- 21. Male homosexuality
- 40. Male sex role identification--changes and stresses
- 4. Physical intimacy
- 70. Infatuation or love?

INTERPERSONAL RELATIONSHIP

- 1. Friendship building
- 3. Types of intimacy
- 411. Relationship contracts
- 412. Examples of contract building
- 16. Becoming open to others
- 90. Helping a friend

MARRIAGE, FAMILY AND PARENTS

- 71. Things to consider in looking for a mate
- 73. Positive communication and sexual fulfillment in marriage
- 74. Fair fighting in marriage
- 75. Handling common marital problems
- 76. Preplanning for kids
- 478. Becoming independent from parents
- 479. Dealing with alcoholic parents

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WOMEN'S COURSES AT ASU

WOMEN! ASU offers courses that are designed for your personal and political growth. All explore issues that concern women from a perspective that supports alternative lifestyles and viewpoints. Taught by Donna Hawxhurst and Sue Morrow, the following courses may interest you: *Women and Mental Health*; *Women, Power and Health Care*; and *Feminist Therapy*. Call Sue or Donna (966-0039) for more information.

CONNECTION ICE SHOW

The Connection will once again sponsor a FREE Ice Show for the Christmas season. There will be two shows on Sunday, Dec 14 at 6pm and 10pm. One show on Monday, Dec 15 and Tuesday, Dec 16 at 9 pm. Each year, Dale Williams, owner of *The Connection*, sponsors many free activities at his bar. The Ice Show will be a first-class production (as always).

WOMEN'S RUGBY MATCH

The Valley's rival women's RUGBY clubs--Phoenix and Tempe--will meet each other on Sunday, Dec 7 at 2 pm at the Phx College Stadium.

Coming from Great Britain, Rugby is a relatively new sport to the US and it is a very new sport for women. It is a contact sport, resembling a cross between soccer and football. Two sides of 15 players play continuously for 2 40-minute halves, attempting to score "trys".

Co-sponsored by the Women's Center and AWARE at Phx College, proceeds will be shared by the rugby clubs, the AWARE scholarship fund and the Women's Center. Tickets are \$3. (See their ad on page 6.)



ACTIVITIES

GAY LIFESTYLES EXPO IN L.A.

The weekend of Dec 12-14, the largest (and first) event of its kind will be held at the LA Convention Center. *Gay Lifestyles Expo, "A Showcase of Quality Goods and Services for an Affluent and Discerning Market"*, has been established to provide direct marketing contact to the most affluent minority--the Gay Community. The Expo is billed as the commercial and social event of the year and to accomplish this, the organizers are assembling a fabulous collection of goods and services that recognize and cater to the creativity, good taste and affluence of the Gay Market. During the Expo there will be entertainment, personal appearances and special events. The exhibitors will have an unique opportunity to display their products to perhaps as many as 50,000 visitors. The Expo will be open from noon to 10pm, each day, Dec 12-14. For more info, call 213/467-1362.

SOUTHEASTERN CONFERENCE

The Sixth Southeastern Conference for Lesbians and Gay Men will be held April 10-12, 1981 in Baton Rouge, Louisiana on the campus of Louisiana State University.

A regional planning session will be held Dec 6 at the LSU Union. The conference is sponsored by the LSU Students for Gay Awareness.

For more info, write Conference '81, c/o LSU SfGA, P O Box 16031, University Station, Baton Rouge, LA 70893. Donations are needed and will be greatly appreciated.

(7PM TO 9PM WEDNESDAYS ONLY)



WOMEN'S CENTER
1634 N 7TH STREET
PHOENIX, ARIZONA 85006

258-9227

LESBIAN TIDE ENDS PUBLICATION

Tide Publications announced November 10 that they will stop publishing their national feminist newsmagazine, *The Lesbian Tide*.

Now the largest lesbian paper in the US, *The Lesbian Tide* began publishing in 1971. The Los Angeles-based paper suspended publication with their May/June, 1980 issue.

Publisher, Jeanne Cordova, said the newmagazine's staff has decided they want to pursue other interests. "This last August marked out 9th Anniversary and several core staff feel it is time to move on." Associate Publisher and Features Editor, Sharon McDonald is now working on a collection of short stories. Production and Circulation Manager, Barbara Gehrke is working full time in the graphic arts industry. Publisher and News Editor, Jeanne Cordova is working in gay Democratic Party politics.

Summarizing the staff's feelings, Cordova said, "It's been a very long and personally difficult decision for all of us. We remain deeply proud of the accomplishments of *The Lesbian Tide*, the role it played in the development of radical feminism and the national lesbian feminist community, and how it touched women's lives."

Jeanne Cordova of Tide Publications announced it is possible they will publish another paper in 1981. Cordova explained, "We are considering a newspaper which focuses on gay concerns with a feminist perspective, one which reflects the 1980's agenda of a community that is moving into an increasingly wider social and political role. The paper would be directed to lesbians, feminists and gay men. But as of now, this is a consideration, not a plan."

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FOUR CORNERS IS NOT IMMUNE TO APATHY

The Four Corners Human Awareness Group is the second attempt to organize the people of the gay community in the area. Apathy and petty disagreements met the first attempt, and as a result it did not survive past the first unattended roller skating party. FCHAG has not only survived, it has grown. Apathy, however, continues to plague us.

People volunteer to help the group in many ways, then most fail to follow through causing others to do additional work, if it gets done at all.

We had a bylaws committee that never met. We had a social committee which was unable to find cooperation in planning any functions. And, out of three board meetings held, never was there more than a third attendance by board members. Therefore, at the general meeting held on May 5, I announced that I would no longer carry the burden of FCHAG by myself. If it cannot survive without me, I would prefer that it die now, while it is still young.

That one person, essentially alone, should direct the activities and growth of an organization of this type is not only unfair to that person, but is dangerous to the group itself. I have backed away in order to allow other people to become involved. If responsible people do not come forth, then indeed, the group should fail. In that event, we shall have to await a time when enough people care and are concerned about gay awareness to share in the responsibility of its growth in the Four Corners. It is my most passionate desire to do my share, but I will no longer shoulder the responsibilities of leadership by myself.

--Michael Fleming
Editor, ECHO
PO Box 2334, Durango, Co
81301



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staying informed: GAY PUBLICATIONS

Since Sunday's Child will cease publishing very soon (perhaps sooner than we had hoped if we don't get advertizers), we want to let you know about some of the other lesbian/gay publications, so that you can subscribe to another to keep you informed of gay politics. The following are publications which we use to help put out our paper.

The Body Politic ♂ ♀
 Box 7289 Station A
 Toronto, ON M5W 1X9
 416/863-6320
 10 issues/yr
 Single Copy--\$1
 Subscription:
 \$20--1st class
 \$10--2nd class

The Advocate ♂ ♀
 1730 S Amphlett, Suite 225
 San Mateo, Ca 94402
 415/573-7100
 Every two weeks
 Single Copy--\$1.25
 \$18/yr

The Alternate ♂ ♀
 15 Harriet St
 San Francisco, Ca 94103
 415/346-4747
 Bimonthly
 Single Copy--\$2.50
 \$20/12 issues

Christopher Street ♂ ♀
 250 W 57th St
 New York, NY 10019
 212/929-7333
 Monthly
 Single Copy--\$1.50
 \$15/year

Clean Sweep Magazine ♀
 Box 126
 Ann Arbor, MI 48017
 313/995-3510
 Quarterly
 \$.50
 "An anti-sexist journal"

Gala Review ♂ ♀
 Gay Atheist League of
 America
 Box 14142
 San Francisco, CA 94114
 415/648-8985
 Monthly--\$1.
 \$10/year

Gay Community News ♂ ♀
 22 Bromfield St
 Boston, MA 02108
 617/426-4469
 Weekly
 Single Copy--50¢
 \$17.50/year
 "National political
 newsweekly...objective
 coverage"

Gayellow Pages ♂ ♀
 Renaissance House
 Box 292
 Village Stn
 New York, NY 10014
 212/929-7720
 \$8/issue
 "Classified directory
 of bars, businesses,
 publications, etc"

Big Mama Rag ♀
 1724 Gaylord
 Denver, Co 80206
 303/322-2010
 Monthly
 Single Copy--50¢
 \$6/year
 "Feminist news &
 political analysis"

Lesbian Connection ♀
 Box 811
 East Lansing, MI 48823
 8 issues/year
 Single Copy--\$1
 \$8/year
 "A grassroots forum for
 all Lesbians--a good
 source of information"

OFF OUR BACKS ♀
 1724 20 St, NW
 Washington, DC 20009
 202/234-8072
 Monthly--60¢
 \$7/year
 "News, analysis, cul-
 ture relevant to fem-
 inist women"

Blueboy Magazine ♂ ♀
 6969 NW 69 St
 Miami, FL 33166
 305/887-6900
 Monthly--\$3
 \$27/year
 "Photographic studies,
 fiction, articles for
 men"

Drummer ♂ ♀
 15 Harriet St,
 San Francisco, Ca 94103
 415/864-3456
 Monthly--\$3.50
 \$30/year
 "The magazine for the
 macho man"

Arizona Gay News ♂ ♀
 Box 5002
 Tucson, Az 85703
 602/623-5268
 Weekly--free
 \$15/6 mo

Vegas Gay Times ♂ ♀
 921 Desert Lane, #C ♀
 Las Vegas, NV 89106
 Monthly--Free
 \$5/12 issues (mailed
 in plain brown
 envelope)

♂ = GAY MEN

♀ = LESBIAN/FEMINIST

pllc art show to benefit arc

Phoenix Levi and Leather Club will sponsor their *Third Annual "Once Upon a Weekend" Art Show and Auction* at the Alwun House, 1204 E Roosevelt, on Sat, Dec 6 and Sun, Dec 7.

From 11am to 6pm, the multi-media art show can be viewed for a \$2 donation. Wine, punch, and coffee will be served. Entertainment includes 12 Shakespearian players; Cherie and David, classical pianist; a clown; and an astrologer.

The auction will be at 4:30pm on Sunday. To enter a work of art, call Bob Hegyi at 997-2751. There is a \$10 tax-deductible entry fee. First prize is \$300; second, \$150; third, \$75.

All proceeds from the Art Show and Auction will be given to ARC.

letter to the editor

Are the Gay Bars in Phoenix Gay? In at least 2 instances in two different bars (Hot Bods & Harpo's) I question their commitment to the Gay rights issue. In one instance at Hot Bods, friends and I were asked to leave because my friends were wearing shorts and I was wearing a cowboy hat. In another instance, at Harpo's, I was told to take my arms away from around a friend (of the same sex) because it was a weekend night and it might jeopardize the amount of (straight) business they may receive. Both of these instances happened in October! Are these the businesses owned and operated by the Gay Business People of Phoenix? I don't think so! The word Gay means Happy and Free Spirited. I, as a member of the Gay community support Gay businesses, but only when they support the Gay Community and Gay Rights (my rights).

--Kevin L Miller

needs advice

Gay hairdresser would like to meet other gay hairdressers. Please call Dennis at 867-1415. Particularly interested in meeting those who own their own shops.

back home

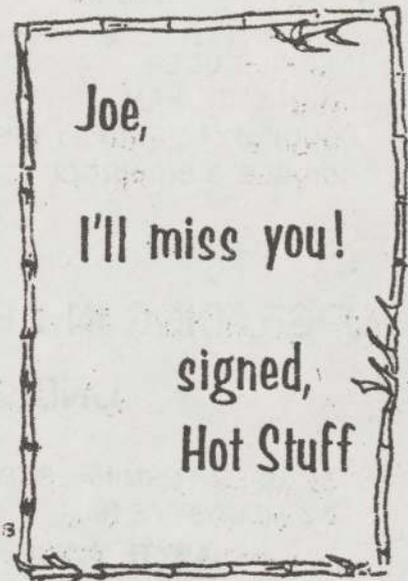
John Bowling is back in Phoenix to stay! Please call him at 992-5181. John and a few friends are starting a Computer company. If you are interested in obtaining a mini-computer, call John before you buy.

next month

The most current and accurate information concerning the building that ARC has put a downpayment on came in too late to be included in this issue. Next month, we will cover the complete story. They do need to raise over \$12,000 by Jan 14 to obtain a new home at 1901 E Oak. (see story on Page 1.)

error

In last month's issue, we listed the prices of an ad in the AGN. These prices, given to us by the Phx AGN Rep were in error. The correct figures are: \$175/full page ad \$90/half page ad \$50/quarter page ad \$5/business card ad All figures are per issue. Sunday's Childe's prices are \$25/full page; \$15/half page; \$5/business card ad per issue. Call 246-8277 for SC.



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HALF PAGE: \$15/MONTH
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CONTACT JOHN BOWLING 992-5181

1980

DECEMBER

1980

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
See pages 6, 10, 16, and 19 for details	Free Spirit Coffeehouse at 4545 W Frier Dr, Glendale 8 - 11 pm 1	Gay Rap Group 7:30 pm @ ARC 2	Gay Az Youth 7:30 pm @ ARC 3	AA--8:30pm @ ARC LCY/7:30pm call 265-1102 for info 4	5	TIN--2pm @ ARC PLL Art Show 1204 E Roosevelt/11am-6pm 6 (also 12/7-- auction @4pm)
FLAC Mtg Call 966- 0039 for time/location) 7 MCC Service 10:55 am	Lesbian/Gay Pride Planning Comm Mtg 7:30pm 101 W Pierson 8 FS Coffeehouse	Gay Rap Group 9	Free Spirit Club Gourmet Cork 'N Cleaver 5101 N 44th St 7 pm 10	AA--8:30pm LCY/7:30pm 11	12	LADS Mtg 4017 E Ind Sch NOON 13
Free Spirit Club Cine Call 277- 0479. 14 MCC Service	FS Coffeehouse (see above) Connection Ice Show; 9pm 4211 N 7 St 15	Gay Rap Group Connection Ice Show/4211 N 7 9 pm 16	Gay Az Youth ARC General Meeting @ 7:30pm 17	AA-- 8:30pm LCY/7:30pm 18	 19	20
WINTER SOLSTICE FLAC Mtg (See 12/7) MCC Service (See 12/7) 21	L&GPPC Mtg (see 12/8) FS Coffeehouse (See 12/1) 22	Gay Rap Group MERRY CHRISTMAS, HAPPY HANUKKAH, JOYFUL WINTER SOLSTICE TO ALL! 23	24	Christmas 25	26	27
MCC Service 1029 E Turney 10:55 am 28 Rap Group @ ARC	FS Coffeehouse (See 12/1) 29	Gay Rap Group  30	31	ARC 519 W Willetta 257-0350 254-6500 MCC, 1029 E Turney, 265-2831/265-1102	Free Spirit P O Box 117 Tempe, Az 277-0479	Women's Center 1634 N 7 St 258-9227