

Sunday's Child

VOL V
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246-8277

po box 33233

phoenix, az 85067

ANTI-GAY BILL INTRODUCED IN THE SENATE

A new bill, S-1808, "The Family Protection Act of 1979" has been introduced at the urging of an anti-gay group, Moral Majority, headed by Rev. Jerry Falwell. This bill would among other things, make DISCRIMINATION against homosexuals a LAWFUL practice. It would also prohibit federal money being used for gay legal services or organizations that present homosexuality as an acceptable life style.

That means CETA funds would be cut off and it would have a devastating impact on mental health programs serving the gay community that depend on federal grants.

The bill was introduced by Senator Paul Laxalt (R-NV), who is Gov. Ronald Reagan's presidential campaign co-chairman. His bill also calls for prayer in schools, right-to-work provisions for teachers, no "sex-intermingling in sports" and prohibits legal services funds from being used for school desegregation.

According to THE ARIZONA GAY NEWS (14 December 1979), the three concepts related to gay civil rights are:

Concept 36: This prohibits legal services funds for homosexual rights litigation.

Concept 37: This section forbids allocation of federal funds under any authority from being awarded to any organization, group or other entity which advocates homosexuality, or presents homosexuality as an acceptable alternate lifestyle.

Concept 38: This provision would write into law a statement that discrimination against declared homosexuals would never be considered an "unlawful employment practice."

(Taken from "Concept Summary" from Senator Laxalt's office)

Although this bill may not pass, many of its concepts have a chance of being introduced as floor amendments (to other bills) in the future according to Steve Endean, lobbyist for the Gay Rights National Lobby. GRNL urges that supporters of basic justice respond in the following ways.

- 1) Write to your Senators (at Senate Office Bldg, Washington DC) urging their opposition to S-1808 and send copies to GRNL.
- 2) Circulate petitions urging opposition to "The Family Protection Act" and send them to GRNL, 1608 17th St, NW, Washington, DC, 20009.

How can you ignore this blatant anti-gay legislation after the National March on Washington, HR 2074 (the National Gay Rights Bill in Congress), and other steps forward that we have taken?

Survivors sought

A Sacramento gay researcher is searching for the remaining survivors of the Nazi holocaust against gay people. The Nazi government of Germany incarcerated and murdered thousands of gay people. Captured Nazi documents were micro-filmed by the US General Services Administration. They tell of the existence of the death penalty for gay people, and record several mass executions--in isolated cases. Jok Church, a free-lance writer and former radio news director, is collecting the verbal histories of camp survivors. Church says, "The account of these add to the dimension of humanity to the documentation process." Church would like to contact survivors. The histories can be collected anonymously. A resume from Church with letters of reference is available on request. Gay people who survived the camps can contact Church by writing him at 4908 13th Ave, Sacramento, CA 95820; or by calling (916-457-3412). (SONOMA COUNTY NEWS 5/79)

malpractice times two

PITTSBURG--A Pennsylvania superior court has ruled that the parents of a handicapped girl who was conceived despite a vasectomy and born despite an abortion can sue the doctors involved for medical malpractice but that the child cannot collect damages for "wrongful life." The court found no legal precedent establishing that a "child has a fundamental right to be born as a whole, functional human being." (PLAYBOY January 1980)

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NEWS

film co. needs help

NEW YORK--A group of Lesbian and Gay filmmakers from New York and California who gathered together in order to film the National March on Washington are in need of financial support in order to complete the project. The producers and crew of this film which was shot in 16mm color have offered their services on a voluntary basis but still require funds to cover the high expenses of production. A spokesperson for the group said, "As we have learned from experience, we cannot rely on Hollywood or the establishment news media for an accurate portrayal of ourselves. Please don't allow our own coverage of this crucial event in the development of our movement to be lost. Donations made by individuals, organizations and businesses will receive screen credit unless it is specified that screen credit is not desired. Contributions made out to the Iris Feminist Collective (Iris Films) are tax deductible; non-tax deductible contributions can be made out to the March on Washington Committee, either way mail your contributions to: March on Washington, 29 W 21st St., 2nd Flr., New York, NY 10010. (AGN, 7 December 1979)

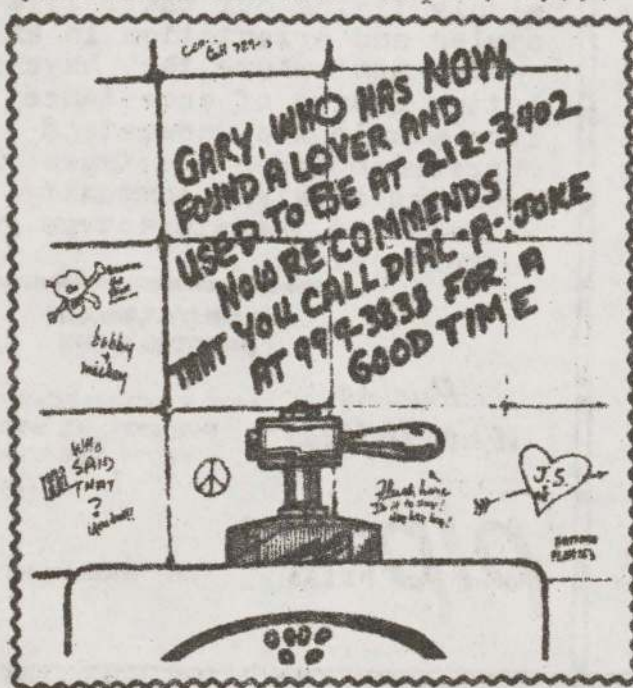
gays in christian science

NEW YORK--A pamphlet entitled "Gay People In Christian Science" has been published by a group of the same name. Spokespersons for the group said, "This pamphlet is now being distributed throughout the Christian Science Church in an attempt to change the false concepts of Gay people held by many." To obtain a copy of the Pamphlet, write "Gay People In Christian Science" c/o Rodwell, 15 Christopher St, New York, NY 10014 (AGN, 7 December 1979)

DEATH THREATS

TEHRAN--The Justice Minister in the government of the Ayatollah Khomeini, Asdollah Mobasher, has accused a New Zealand gay rights organization of issuing a death threat against him. The New Zealand ambassador, who was apparently negotiating a sale of NZ sheep, apologized--before having seen the letter sent to the minister by the National Gay Rights Coalition. The letter, which was subsequently published, protested the execution of 26 homosexuals by the Ayatollah's revolutionary government, and hoped that Iran would "maintain its revolution without restricting individual freedom and human rights..in its fight for national self-determination and independence." The letter was signed by New Zealand's gay rights coordinator, Robin Duff of Christchurch. NZ's Minister of Foreign Affairs later admitted that the letter "certainly contains no threats." Reports that Iran's Justice Minister has gone into hiding are unconfirmed. The fate of the sheep has not been determined.

(THE BODY POLITIC Sept., 1979)



NEWS

NO GAYS ALLOWED

WASHINGTON--Carter officials here have quietly sabotaged efforts to include

Gay families in a planned National Conference on Families. The move by Carter staffers came when the National Advisory Committee, which was established to advise the administration on the conference, voted not to enumerate such diverse family groups as single parent families, poor families and Gay families for special attention at the conference.

Sources close to the conference planning claim that the conference chairperson, Jim Guy Tucker, called some of the forty-one members of the National Advisory Committee and asked them not to approve any resolution which would have included Gay families. Tucker told committee members that the Carter administration feared a right-wing attack on the conference if Gay families were even discussed. Tucker, a former Congressman from Arkansas whom Carter personally appointed to head the conference, told many advisory members "How can we tell the governor of Nevada he has to have Gays on his delegation to the conference?" One of those whom Tucker did not contact was San Franciscan Harold Yee, a member of the advisory committee with strong political ties in the Gay community.

The National Coalition for the White House Conference on Families, an unofficial but highly influential group providing guidelines for the advisory committee, had voted unanimously to include Gays. This group includes the U.S. Catholic Conference, American Red Cross and the National Gay Task Force. (AGN, 7 December 1979)



a look in the closet at:

TRANSPeOPLE

There are so many myths and misconceptions about transvestites and transsexuals, its hard not to be reminded of the gay stereotypes which the gay movement has been fighting for the past ten years. The truth is that transpeople are not necessarily gay. No, they are not the drag queens that you see performing in the local show bars. Transpeople are usually heterosexual males who feel as though they should have been women, but are instead trapped inside of a man's body.

There are equally as many women who are transvestite or transsexual as there are men, but due to clothing styles and changing roles it is easier for women to blend in. For the male the desire to BE a woman is different from the "drag queen's" desire to dress as a woman to attract the attention of other men. Instead, the transperson's dream is to walk through the neighborhood grocery store without anyone noticing. They want to blend in, to be treated as the opposite sex, not sexually as much as socially.

Social acceptance is not an easy thing for a transsexual or a transvestite. Many emotional problems occur when the individual has difficulty accepting their feelings. Just as a gay person also has difficulty at first accepting their own sexual orientation, the transperson must deal with two distinctly different worlds, as well as the change from one to the next. The sexual orientation of a transperson does not change. Therefore, a heterosexual male becomes a homosexual female. These gender changes, however, are more than emotional.

Transvestites experience physical changes also, without the help of hormone

treatments. Transpeople have a 23-day cycle similar to the 28-day cycle of women. For approximately two weeks, the female personality dominates, waist and wrist size decreases. The breasts and hips become larger and the mannerisms more feminine. The following two weeks, the male dominates and the body takes on more masculine characteristics. Only the voice remains unchanged throughout this cycle.

Transsexuality and transvestism is not a sexual abnormality nor is it a psychiatrically treatable condition. It is, in fact, an alternate sexuality, which has existed in these people since childhood.

But still transpeople face oppression, the same oppression that gays faced 20 years ago. So if you see a transperson in a gay bar or other gay establishment, don't make the mistake of believing that they are mocking gay lifestyles or attempting to fit in where they don't belong. They are simply living out their lifestyles and orientation in an environment where they have a better chance of acceptance from people who understand oppression and stereotypes than from the straight community who started the stereotype game to begin with.

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* STAR * * CHARTS *

CAPRICORN 12/21-1/20
is tenth in zodiacal
sequence. Its na-
ture is "Cardinal

Earth" giving a determined
practicality. Capricorn nature
concerns itself with career,
business security and ambition.
Generally, the career involves
business, even large corpora-
tions. This sign approaches
matters conservatively and
with seriousness. Intuition
often is an asset here as well.

In accord with its symbol, the
mountain goat, Capricorn has a
certain surefooted direction
that enables survival and suc-
cess through whatever chal-
lenges that may block progress.
Its key phrase is "I use"
meaning that Capricorn utilizes
all knowledge, experience and
materials it can assemble.
Capricorn builds!

An excessive Capricorn vibra-
tion can produce too much
rigidity or even greediness.
Likewise limited social outlets
could be the result of accen-
tuated Capricorn nature result-
ing in periods of loneliness.

Physically Capricorn rules the
skeletal system and in partic-
ular the knees and the teeth.
Capricorn may experience
health difficulties as a child
but then improves continuously
healthwise to the extent of
being the most long lived of
the signs!

Astrological Keywords:

Aries:	I am
Taurus:	I have
Gemini:	I think
Cancer:	I feel
Leo:	I will
Virgo:	I analyse
Libra:	I balance
Scorpio:	I desire
Sagittarius:	I see
Capricorn:	I use
Aquarius:	I know
Pisces:	I believe

Phil Comi & Ron Cole

Questions & Answers:

Q. Several issues
back you discussed
the planet SATURN and referred
to "Saturn Return." Does such
an event occur to everyone?

A. Yes, Saturn "returns" to the
same position in the sky as it
was at the time of ones birth
every 28 years approximately.
In other words, it takes that
length of time to transverse
all the signs of the zodiac
and complete a cycle.

During the 12-month period of
the return at age 28-29 an in-
dividuals life undergoes
strengthening usually through
rather difficult testing. The
final result is the enhance-
ment of natural career talents,
ambitions, goals, and the
waning of any non-productive
or aimless directions.

Questions will be answered.
Provide date, time and loca-
tion of birth. If interested,
call 997-8787 for information
regarding Basic Astrology
Classes or private reading.

--Phil Comi and Ronald Cole

DEAN B. MITCHELL PH.D.
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LIVING TOGETHER AND PLAYING IT SAFE

When it comes to the legalities of setting up house keeping together there are more laws than you might imagine. The problems are more prevalent for straights who have "roommates" then for gay people, but being knowledgeable of the "dos" and "don'ts" of living together can make gay relationships and break ups far more hassel free. The following ideas are condensed from an article in ESQUIRE Magazine, September 1979.

The laws affecting couples who live together vary from state to state, are poorly defined and extremely out of date. In some states certain sex acts are expressly prohibited and it is still a crime to share your bed with someone who is not your legal mate (see chart on page 8). It is illegal to have "unnatural" sex in Arizona, make love to someone you're not married to in Utah and live together in South Carolina. Living with someone could cost you a fortune if you're straight and get any sexual human being thrown in jail. But there are some basic rules to setting up a relationship.

Living with someone does not legally imply some sort of contract. The law is open to interpretation here, so it is very advisable for you to write out your own contract, especially where money is concerned. This can protect you from all kinds of ownership problems when you split.

When it comes to debts, not being married gets you off the hook, unless you jointly own property or have joint bank accounts. If your lover has debt problems DON'T mix your money, property, etc.

The best way to handle economic affairs is to keep everything seperate from day one, except in emergencies.

Everything which you originally owned should remain in your possession after the break up.

If there are any expensive items which you intend to buy and own jointly, put that down in writing too. Also include who contributes how much toward payment for the item.

(continued on following page)

house of the dawn presents:

If you are interested in mind expansion, you can attend a free demonstration, Weds. Jan. 2 at 7:30 pm. Also scheduled are-- OPEN HOUSE-7:30 pm Jan. 2; MEDITATIONS FOR GAYS-7:30 pm Jan. 16; SELF-HEALING-7:30 pm Jan. 23. The House of the Dawn is located at 2823 N. 48th St, suite #8, Phx. For more information on classes and counseling call 959-5940.

take a day for the ERA

There will be a march and rally for the ERA, Jan. 14. The march begins at 10:30 am at Patriot Park. The rally is at noon at the Capitol.

Laura Kehrer, R.N.

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U.S. Sex Laws*

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Alabama	No	Yes	Yes	New Jersey	No	No	Yes
Alaska	No	Yes	Yes	New York	No	No	Yes
Arizona	No	Yes	Yes	North Carolina	No	Yes	Yes
Arkansas	No	No	Yes	Oklahoma	No	No	Yes
District of Columbia	Yes	Yes	Yes	Pennsylvania	No	No	Yes
Florida	Yes	Yes	Yes	Rhode Island	Yes	Yes	Yes
Georgia	Yes	Yes	Yes	South Carolina	Yes	Yes	Yes
Idaho	Yes	Yes	Yes	Tennessee	No	No	Yes
Kansas	No	Yes	Yes	Texas	No	No	Yes
Kentucky	No	No	Yes	Utah	Yes	Yes	Yes
Louisiana	No	No	Yes	Vermont	No	No	Yes
Maryland	No	No	Yes	Virginia	Yes	Yes	Yes
Massachusetts	Yes	Yes	Yes**	Wisconsin	Yes	Yes	Yes
Michigan	No	Yes	Yes				
Minnesota	No	No	Yes				
Mississippi	No	Yes	Yes				
Missouri	No	No	Yes				
Montana	No	No	Yes				
Nevada	No	No	Yes				

*From The Living Together Kit (1978).

**As interpreted by a state court decision, this statute is not applicable to private, consensual conduct of adults.

In some states, of course, private, consensual acts between adults remain strictly their own business. In the following states, all private sex acts between consenting adults, straight or gay, are legal: California, Colorado, Connecticut, Delaware, Hawaii, Illinois, Indiana, Iowa, Maine, Nebraska, New Hampshire, New Mexico, North Dakota, Ohio, Oregon, South Dakota, Washington, West Virginia, and Wyoming. #

SEPTEMBER 1979/ESQUIRE

If the item happens to be a house you will need a formal document.

If you plan to register a car jointly be sure to register it in "your name and your lover's name" rather than in "your name or your lover's name". In the latter case your lover could legally sell the car without your knowledge.

Regarding credit, if you both work there is no need for joint credit.

If one of you needs to borrow money DO NOT BE A COSIGNER.

Don't try to file joint tax returns--it won't work!

Written contracts are the best insurance you can get in a relationship, it will guarantee that if you lose your lover, you will at least keep the rest of your possessions.

For more information on contractual agreements you might want to get the book **THE LIVING TOGETHER KIT** (Nolo Press \$8.95) which was written by two attorneys, Toni Ihara and Ralph Warner, who incidently, live together. ■



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This month, theatres should begin showing the movie HEART BEAT. Nick Nolte and Cissy Spacek star in the story of the complicated relationship between Jack Kerouac, his wife and Allen Ginsberg. There's no advance word on how the homosexual aspect in the lives of these Fifties writers and thinkers will be handled.

After great success on the British stage, Robert Sherman's play BENT opened on Broadway in December. After making movies like LOOKING FOR MR. GOODBAR, YANKS and the upcoming AMERICAN GIGGOLO, actor Richard Gere could probably have any Hollywood role he wanted. But he turned them all down, as well as the chance to play Hamlet on Broadway under Franco Zeffirelli's direction, to star in this play about the treatment of homosexuals in Nazi prison camps.

Critics in Time magazine and the New York Times approved the play wholeheartedly. Others generally agreed that the play is powerful, but questioned the technical quality of the writing. BENT implies that homosexuals received worse treatment in the camps than Jews, and some have questioned the play's historical accuracy.

United Artists has mounted a campaign to win an Academy Award nomination as Best Picture for LA CAGE AUX FOLLES, a most unusual move since the picture isn't even France's official entry for Best Foreign Language film. Only half a dozen foreign movies have ever been nominated as Best Picture. None of them were comedies and none of them won.

The same studio is also trying to get Allan Carr to produce an American version of the movie. This would presumably happen some time in the future, since

HOORAY
FOR
HOLLYWOOD

rick casillas
after finishing the Village People movie Carr is committed to making a film ver-

sion of the musical Chicago with Liza Minelli and Goldie Hawn. As it stands now, the plan is to star Jack Lemmon and Tony Curtis in the American version. Lemmon and Curtis haven't worked together since they impersonated women in SOME LIKE IT HOT.

United Artists also acknowledges that a weekly television comedy based on LA CAGE AUX FOLLES is not beyond the realm of possibility. This is the same studio that will release CRUISING in February.

Meanwhile, ABC has given Barney Miller's producer Danny Arnold the go-ahead to come up with a pilot for a weekly situation comedy about two male lovers. The project may or may not make it to this Fall's TV schedule.

Whatever the advertising may look like, the French film ROBERT ET ROBERT does not have a homosexual theme. Two critically acclaimed foreign films do. NIGHTHAWKS follows a male schoolteacher as he cruises London's gay bars by night. In Germany's THE CONSEQUENCE, a man imprisoned for child molestation is seduced by the warden's son. Both pictures have been in release longer than LA CAGE AUX FOLLES. Neither has yet played in Phoenix.

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ACTIVITIES, LOCATIONS, PERSONALS.

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am Sun--1029 E.
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Sappho's Daughters (FLAC)--Sun
5-8 pm, at Women's Center,
1129 N. 1st St. Phx.

House of the Dawn--2823 N. 48th
St, Suite #8, Phx 959-5940.

Free Spirit ClubCiné--Sunday,
Jan 13. Call 966-5090 on
Jan 9 for movie and reser-
vation.

Free Spirit Coffeehouses
Eastside--2405 S. Dorsey Lane,
Tempe. Fridays, 8-11pm.
Westside--Mondays, 8-11pm.
Call 966-5090 for location.

Free Spirit CLUBGOURMET--Wed,
Jan 9. Call Free Spirit
at 966-5090 for location.

GAY RAP GROUP (EASTSIDE)--
Thurs, 7 pm, RM# 216, MU,
ASU, Tempe.

Mature GAYS GROUP--Call Ed at
252-9561 for time and lo-
cation.

GAY ACADEMIC UNION--meeting,
Thurs, 7 pm, RM# 216, MU,
ASU, Tempe.

All of the following activities
take place at ARC, 1836 Grand
Avenue, Phoenix:

GAY MORMONS--meeting, Sundays
2pm.

GAY RAP GROUP--Tuesdays 7:30 pm.

GAY ARIZONA YOUTH--meeting,
Wednesdays 7:30 pm.

PARENTS AND FRIENDS OF GAYS--
meeting, Jan 14, 7:30 pm.
Call Faith Parker at
957-1738 for more info.

GAY A.A.--Sundays--6 pm/Mon.--
5:30 pm/Tues 5:30 pm/
Thurs--8 pm.

TIN--Saturday, Jan 5 at 2pm.

COFFEEHOUSE--Fridays, 7:30-
11:00 pm.

Dr. Lauren Jardine
will be conducting a
course on Feminist
Theory and Education

(SPF 591) during the spring sem-
ester. The class will be held
on Weds. from 6:40-9:30 pm at
the Westwood High School, 945
W. 8th St., Mesa. The class
will examine the work of major
contemporary feminist theor-
eticians (emphasis on Kate
Millet, Virginia Woolf and
Simone de Beauvoir) and to ana-
lyze the implications of fem-
inist theory for educational
theory and practice. Prereq-
uisite: SPF 515 Education of
Women or permission of instruc-
tor.

(Sunday's Childe was not given
an exact date for this course.
We suggest that you contact
Westwood High School for de-
tails.)

If you are a transperson and
would like to meet and social-
ize with others who have the
same feelings, or if you think
that you might be a transperson
and would like to discuss these
feelings with someone, there is
now a support group in Phoenix.
The group meets in private
homes to talk openly about their
feelings, social attitudes and
can even help with shopping
problems. If you would like to
contact the group, please call
Lydia at Sunday's Childe--
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Debbie please call Sunday's
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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
JANUARY 1980		1 Write your letter to your senators re: S-1808.	2 GAY AZ YOUTH Mtg. House of the Dawn Class/Demo 7:30	3 GAY AA 8 pm. GAY RAP GROUP at ASU	4 PS East-Side Coffee House.	5 TEN Mtg. 2 pm ARC
	6 MCC services GAY AA 6 pm. Sappho's Daughters 5 pm.	7 PS Westside Coffeehouse GAY AA 5:30 pm	8 ARC - GAY RAP GROUP GAY AA 5:30 pm.	9 AZ GAY YOUTH Mtg. PS Clubgourmet	10 GAY AA 8 pm. GAY RAP GROUP at ASU	11 PS East-Side Coffee-
	13 MCC Services GAY AA-6 pm. Gay Mormons PS Clubline	14 PS Westside Coffeehouse GAY AA-5:30 pm. PAFOG Mtg Take a day for the ERA	15 ARC GAY RAP GROUP GAY AA 5:30 pm.	16 House of the Dawn-Meditation-7:30 pm. ARC general Mtg. 7:30 pm.	17 GAY AA 8 pm. GAY RAP GROUP at ASU	12 Please write your senator about S-1808
	20 GAY AA 6 pm. Sappho's Daughters 5 pm. MCC services	21 PS Westside Coffeehouse GAY AA 5:30 pm.	22 ARC GAY RAP GROUP GAY AA 5:30 pm.	23 House of the Dawn--Healing 7:30 AZ GAY YOUTH Mtg.	24 GAY AA 8 pm GAY RAP GROUP at ASU	19 Sunday's Childs deadline for articles.
	27 MCC services GAY AA-6 pm. Gay Mormons	28 PS Westside Coffeehouse GAY AA-5:30	29 ARC Gay Rap Group. GAY AA 5:30	30 AZ. GAY YOUTH Mtg.	31 GAY AA 8 pm GAY RAP GROUP at ASU.	26 House of the Dawn Gay Work-shop 10 am.

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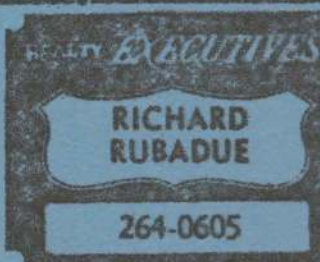


see page 11 for times and locations
of activities

"... but the child that's borne on the Sabbath Day,
is good and kind and fair and gay."

Sunday's Child

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